



Shaikh-ul Aalam Centre for Multidisciplinary Studies

University of Kashmir, Srinagar

CALL FOR PAPERS

The 'Alamdār: A Multilingual Journal

[ISSN- 2249-5096: A UGC-CARE Listed/ Peer-Reviewed/Refereed Journal]

(Publication Language: English, Kashmiri, Hindi and Urdu)

Volume 21, Year 2026

Deadline for Submission of Manuscript: 20th August, 2026

20th May, 2026

Dear Scholars and Researchers,

The Shaikh ul Aalam Centre for Multidisciplinary Studies (SACMS), University of Kashmir is delighted to announce the upcoming 20th volume of The 'Alamdār, our UGC-CARE listed, peer-reviewed, and multidisciplinary journal committed to exploring the rich confluence of spiritual, cultural, philosophical, and social thought.

Since its inception The 'Alamdār has served as a platform for scholarly engagement on themes that bridge classical wisdom with contemporary discourse. As we move into the 20th year of publication, we continue to welcome original, high-quality research papers from diverse fields in the Humanities and Social Sciences, with a focus on spirituality, cultural heritage, interfaith dialogue, metaphysics, mysticism, and ethical leadership.

Broad Themes for Volume 21 (include but are not limited to):

- Spirituality, Religion, and Contemporary Society
- Sacred Texts, Spaces, and Oral Traditions
- Interfaith Dialogue and Pluralistic Thought
- Sufism, Bhakti, and Shaivism in Kashmir and Beyond
- Philosophy of Religion and Comparative Metaphysics
- Ethics and Spirituality in Leadership
- The Role of Prayer, Meditation, and Inner Practice
- Cultural Memory, Identity, and Sacred Geographies

- Gender and Spiritual Discourse
- Islamic Thought: Theology, Law, and Praxis
- Literary Representations of the Sacred and the Profane
- Science, Ecology, and Spiritual Perspectives
- Shaikh ul Aalam: Relevance of Thought and Teachings
- Pilgrimage, Devotion, and Spiritual Tourism
- Indigenous Traditions and Mystical Legacies
- Language, Narrative, and the Spiritual Imagination
- Confluence of Science and Religion

The Journal welcomes original contributions from authors which are well formulated and informed by recent scholarship on the subject. The submissions would initially undergo an editorial review, followed by a double-blind peer-review, in order to maintain highest academic standards and in consonance with accepted academic practices.

Scholars interested in publishing their work in The ‘Alamdār are also urged to carefully read the detailed manuscript submission guidelines provided with this notice. The papers have to be in strict conformity with these guidelines. Any deviation may result in the rejection of the paper.

All submissions can be emailed by **20th August 2026** in **MS word** (.docx) to the following address:

thealamdar@uok.edu.in

Prof. Aadil Amin Kak
Editor-In-Chief

Dr. Muneer Ahmad Malik
Dr. Zubair Khalid
Editors

Manuscript Submission Guidelines

(Style Sheet)

Languages: English, Urdu and Kashmiri

Length: 4,000 to 6,000 words (including endnotes, excluding references)

Abstract: 150–200 words with five relevant keywords

1. All submissions should be in MS-Word, 1.5 spaced throughout, (not only the text but also displayed quotations, notes, references and any other matter), Times New Roman, Font Size 12.
2. A cover page must be provided mentioning the title of the article and the author's name, professional affiliation, addresses (both postal and e-mail) and phone numbers.
3. All submissions must include an **Abstract** (between 150-250 words) and five (05) **Keywords** at the beginning of the essay.
4. Referencing Style: References should be provided as endnotes. A **Reference List** (Bibliography) should provide a complete list of all references cited in the article. Do not distinguish between primary and secondary references; they must all be included in one alphabetized list.

The examples provided below illustrate the style to be followed:

(a) **Books:**

Zutshi, Chitralekha. *Languages of Belonging: Islam, Regional Identity, and the Making of Kashmir*, Permanent Black: New Delhi, 2004. (Note: If a book is published simultaneously at different places, one or at most two of them may be cited.)

(b) **Edited Volumes:**

Troll, Christian W. ed., *Muslim Shrines in India: Their Character, History and Significance*, New Delhi: Oxford University Press, 1989.

(c) **Articles in Journals:**

Ali, Tariq Omar. "Agrarian Forms of Islam: Mofussil discourses on peasant religion in the Bengal delta during the 1920s", *Modern Asian Studies*, Vol. 51, No. 5, 2017, pp. 1311–1339

(d) **Articles in Edited Volumes:**

Stern, Robert W. "An Approach to Politics in the Princely States", in Robin Jeffrey ed., *People, Princes and Paramount Power: Society and Politics in the Indian Princely States*, New Delhi: Oxford University Press, 1978, p. 355-371

e) Online Resources

Website Article or Blog Post

Format: Author Last Name, First Name. "Title of Article." *Website Name*, Publisher/
Sponsor, Date, URL.

Smith, John. "The Philosophy of Mysticism". *History Today*, 12 Mar. 2024, www.historytoday.com/philosophy-mysticism. Accessed 21 May 2026.

f) Online Video (e.g., YouTube)

Creator Last Name, First Name. "Title of Video." *YouTube*, uploaded by Uploader Name, Date, URL

Example

Khan, Aamir. "Teachings of Sheikh-ul-Alam." *YouTube*, uploaded by Kashmir Archives, 10 Aug. 2022, www.youtube.com/xxxxx. Accessed 21 May 2026

For further clarifications please refer to **Modern Language Association (MLA)** style of referencing